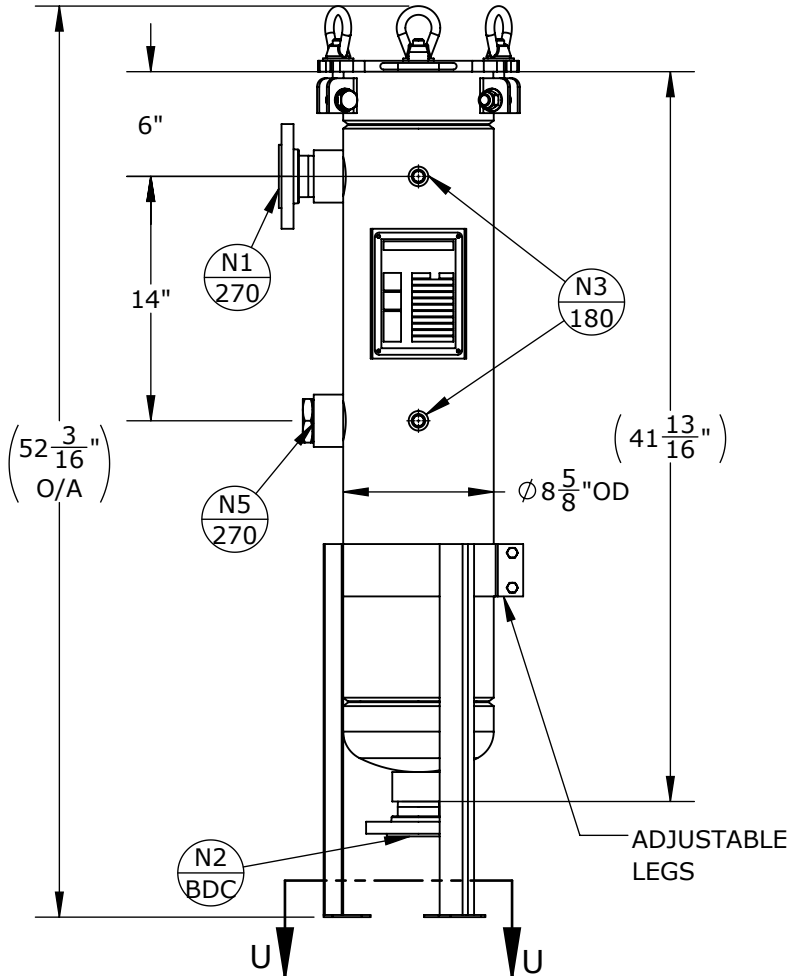
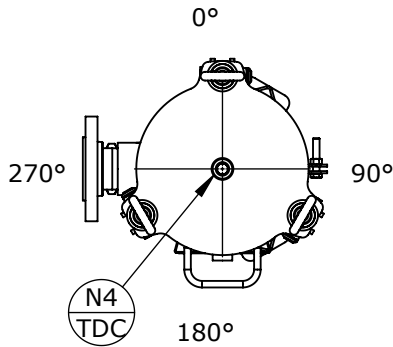


SECTION U-U

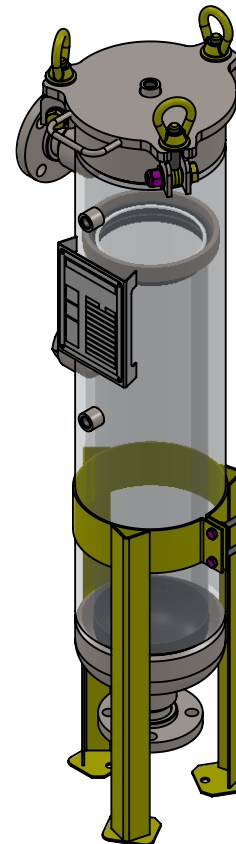
| NOZZLE SCHEDULE |     |                |                |
|-----------------|-----|----------------|----------------|
| MARK            | QTY | SIZE / RATING  | DESCRIPTION    |
| N1              | 1   | 2" 150# FFLJ   | INLET          |
| N2              | 1   | 2" 150# FFLJ   | OUTLET         |
| N3              | 2   | 1/2" 3000# NPT | PRESSURE GAUGE |
| N4              | 1   | 1/2" 3000# NPT | VENT           |
| N5              | 1   | 2" 3000# NPT   | SPARE          |
| N6              | 0   |                | DIRTY DRAIN    |

| VESSEL DESIGN CONDITIONS                     |                 |                  |                         |
|----------------------------------------------|-----------------|------------------|-------------------------|
| CODE: ASME SECTION VIII DIV. 1, 2023 EDITION |                 |                  |                         |
| M.A.W.P.:                                    | 150 PSI @ 400°F | M.D.M.T.:        | -20° F @ 150 PSI        |
| M.A.W.P.:                                    | FV PSI @ 400°F  |                  |                         |
| CORROSION ALLOWANCE:                         | N/A             | HYDROTEST PRESS: | 210 PSI                 |
| STAMP:                                       | UM              | SERVICE:         | UNK. LIQUID, NON-LETHAL |
| PWHT:                                        | N/A             | RADIOGRAPHY:     | N/A                     |
| MATERIAL:                                    | CS              | GASKET:          | BUNA-N                  |

#### NOTES:

1. VESSEL DRY WEIGHT: 159.00 LBS.
2. SHIPPING WEIGHT: 189 LBS.
3. FLOODED WEIGHT: 228 LBS.
4. VESSEL VOLUME: 1.1 CU. FT.
5. VESSEL WILL HOUSE (QTY=1) SIZE TWO SS304 BASKET



|                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                |  |                                     |  |
|-----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
|  <p>THIRD ANGLE<br/>PROJECTION</p> |  |  <p><b>FIL-TREK CORPORATION</b></p> <p>55 Stafford Court<br/>Cambridge, Ontario<br/>N1T 1B3<br/>Canada</p> <p>Phone: (519) 623-7448<br/>Fax: (519) 623-8807<br/>Email: info@fil-trek.com<br/>Website: www.fil-trek.com</p> |  |                                     |  |
| TOLERANCES-UNLESS<br>OTHERWISE NOTED                                                                                  |  | THIS DRAWING IS THE PROPERTY OF 'FIL-TREK CORPORATION' AND MUST NOT BE COPIED OR USED<br>IN ANY WAY DETRIMENTAL TO THE CORPORATION                                                                                                                                                                             |  |                                     |  |
| DECIMAL<br>X = ±.1"<br>.XX = ±.02"<br>.XXX = ±.005"                                                                   |  | EQUIPMENT: SL SERIES (BAG FILTER VESSEL)                                                                                                                                                                                                                                                                       |  |                                     |  |
| FRACTIONAL<br>= ±1/8"                                                                                                 |  | MODEL NO: SL112-2F-CDB-150                                                                                                                                                                                                                                                                                     |  |                                     |  |
| ANGULAR<br>= ± 1°                                                                                                     |  | CUSTOMER:                                                                                                                                                                                                                                                                                                      |  |                                     |  |
| MAX. MACHINED<br>SURFACE FINISH 125/√                                                                                 |  | DRAWN: JG<br>DATE: 2024-03-08                                                                                                                                                                                                                                                                                  |  | SERIAL No. Part No.<br>002002-18543 |  |
| PARENT:<br>NONE                                                                                                       |  | CHK'D: TS<br>SCALE: NTS                                                                                                                                                                                                                                                                                        |  | REV. No.<br>0                       |  |